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Attorneys for Plaintiff Cristobal Flores-Ocampo,  
individually, and on behalf of all other similarly situated employees

SUPERIOR COURT OF STATE OF CALIFORNIA  
FOR THE COUNTY ORANGE-CIVL COMPLEX CENTER

CRISTOBAL FLORES-OCAMPO, as an  
individual and on behalf of other similarly  
situated employees,

Plaintiff,

vs.

LAGUNA COOKIE COMPANY, INC., a  
California corporation, and DOES 1-50,  
inclusive,

Defendants.

CASE NO.:30-2020-01166599-CU-OE-CXC

Assigned for all purposes to:  
Hon. William Claster  
Dept. CX-104

**PROOF OF SERVICE**

Date: August 2, 2024  
Time: 9:00 a.m.  
Place: Department CX-104

Case filed: October 22, 2020  
Trial date: TBD

**PROOF OF SERVICE**

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**PROOF OF SERVICE**  
**STATE OF CALIFORNIA**  
**COUNTY OF ORANGE**

I am employed in the County of Orange, State of California. I am over the age of 18 and not a party to the within action. My business address is 2 Venture Plaza Ste. 400 Irvine, California 92618. My email address is [ajackson@jacksonapc.com](mailto:ajackson@jacksonapc.com)

On July 11, 2024, referring to the foregoing document described as:

1. **NOTICE OF MOTION FOR FINAL APPROVAL OF CLASS ACTION SETTLEMENT**
2. **MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR FINAL APPROVAL OF CLASS ACTION SETTLEMENT**
3. **DECLARATION OF ARMOND M. JACKSON IN SUPPORT OF PLAINTIFF FLORES-OCAMPO'S MOTION FOR FINAL APPROVAL OF CLASS ACTION SETTLEMENT**
4. **DECLARATION OF PLAINTIFF CRISTOBAL FLORES-OCAMPO IN SUPPORT OF MOTION FOR FINAL APPROVAL OF CLASS ACTION SETTLEMENT**
5. **DECLARATION OF JEREMY TALAVERA WITH RESPECT TO SETTLEMENT ADMINISTRATION AND CLASS NOTICE**
6. **[PROPOSED] ORDER GRANTING PLAINTIFF FLORES-OCAMPO'S MOTION FOR FINAL APPROVAL OF CLASS ACTION SETTLEMENT**

Was served on the interested parties in this action:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Jason E. Murtagh (SBN 294830)<br><a href="mailto:jason.murtagh@bipc.com">jason.murtagh@bipc.com</a><br><b>BUCHANAN INGERSOLL &amp; ROONEY<br/>LLP</b><br>One America Plaza<br>600 West Broadway, Suite 1100<br>San Diego, CA 92101<br>Telephone: 619 239 8700<br>Fax: 619 702 3898<br><br>Thomas G. Collins (admitted pro hac vice)<br><a href="mailto:thomas.collins@bipc.com">thomas.collins@bipc.com</a><br>Cheri A. Sparacino (admitted pro hac vice)<br><a href="mailto:cheri.sparacino@bipc.com">cheri.sparacino@bipc.com</a> | Attorneys for Defendants<br>LAGUNA COOKIE COMPANY<br>INC. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|

**PROOF OF SERVICE**

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <p><b>BUCHANAN INGERSOLL &amp; ROONEY<br/>PC</b><br/>409 N. Second Street, Suite 500<br/>Harrisburg, PA 17101<br/>Telephone: 717 237 4800<br/>Fax: 717 233 0852</p> <p>Gretchen Woodruff Root (admitted pro hac<br/>vice)<br/><a href="mailto:gretchen.root@bipc.com">gretchen.root@bipc.com</a></p> <p><b>BUCHANAN INGERSOLL &amp; ROONEY<br/>PC</b><br/>501 Grant Street, Suite 200<br/>Pittsburgh, PA 15219<br/>Telephone: 412 562 8800<br/>Fax: 412 562 1041</p>                                                                                              |                                                              |
| <p>Joseph M. Szilagyi<br/><a href="mailto:jszilagyi@aegislawfirm.com">jszilagyi@aegislawfirm.com</a><br/>Samuel A. Wong<br/><a href="mailto:swong@aegislawfirm.com">swong@aegislawfirm.com</a><br/>Jessica L. Campbell<br/><a href="mailto:jcampbell@aegislawfirm.com">jcampbell@aegislawfirm.com</a><br/>Kashie Haque<br/><a href="mailto:khaque@aegislawfirm.com">khaque@aegislawfirm.com</a><br/><b>AEGIS LAW FIRM, PC</b><br/>9811 Irvine Center Drive, Suite 100<br/>Irvine, California 92618<br/>Telephone: (949) 379-6250<br/>Facsimile: (949)379-6251</p> | <p>Attorney for Plaintiff, MOISES<br/>MENDOZA</p>            |
| <p><b>California Department of Industrial<br/>Relations Electronic Filing Portal</b><br/><a href="https://www.dir.ca.gov/Private-Attorneys-General-Act/Private-Attorneys-General-Act.html">https://www.dir.ca.gov/Private-Attorneys-<br/>General-Act/Private-Attorneys-General-<br/>Act.html</a></p>                                                                                                                                                                                                                                                              | <p>California Labor and Workforce<br/>Development Agency</p> |

(XX ) [BY EMAIL OR ELECTRONIC TRANSMISSION] –I caused all of the pages of the above-entitled document created as a portable document file format and attached to a properly addressed electronic mail message to be sent to the interested parties in this action on the date specified below. The email address I used is noted above.

Executed on July 11, 2024, at Irvine, California.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

/S/ ARMOND M. JACKSON

**PROOF OF SERVICE**