

Edwin Aiwarzian (SBN 232943)
Arby Aiwarzian (SBN 269827)
LAWYERS for JUSTICE, PC
410 West Arden Avenue, Suite 203
Glendale, California 91203
Telephone: (818) 265-1020
Facsimile: (818) 265-1021

Attorneys for Plaintiff

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF TULARE

SAMUEL RANGEL, individually, and on
behalf of other members of the general public
similarly situated and on behalf of other
aggrieved employees pursuant to the California
Private Attorneys General Act;

Plaintiff,

vs.

SERPA PACKAGING SOLUTIONS, an
unknown business entity; FOOD
MACHINERY SALES, INC., a California
corporation; and DOES 1 through 100,
inclusive,

Defendants.

Case No.: VCU285951

Honorable Bret D. Hillman
Department 7

CLASS ACTION

PROOF OF SERVICE

Complaint Filed: February 10, 2021
FAC Filed: March 15, 2021
Jury Trial Date: None Set

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is 410 West Arden Avenue, Suite 203, Glendale, California 91203.

On February 8, 2024, I served the foregoing document(s) described as:

- **PLAINTIFF'S NOTICE OF MOTION AND MOTION FOR FINAL APPROVAL OF CLASS ACTION SETTLEMENT, ATTORNEYS' FEES AND COSTS, AND ENHANCEMENT PAYMENT; MEMORANDUM OF POINTS AND AUTHORITIES;**
- **DECLARATION OF JOANNA GHOSH IN SUPPORT OF PLAINTIFF'S MOTION FOR FINAL APPROVAL OF CLASS ACTION SETTLEMENT, ATTORNEYS' FEES AND COSTS, AND ENHANCEMENT PAYMENT;**
- **DECLARATION OF SAMUEL RANGEL IN SUPPORT OF PLAINTIFF'S MOTION FOR FINAL APPROVAL OF CLASS ACTION SETTLEMENT, ATTORNEYS' FEES AND COSTS, AND ENHANCEMENT PAYMENT;**
- **DECLARATION OF YAMI BURNS WITH RESPECT TO NOTICE AND SETTLEMENT ADMINISTRATION; and**
- **[PROPOSED] FINAL APPROVAL ORDER AND JUDGMENT**

on interested parties in this action by as follows:

Jason R. Gasper(jgasper@sheppardmullin.com)
Matthew M. Sonne (msonne@sheppardmullin.com)
Lauren J. Blaes (LBlaes@sheppardmullin.com)
SHEPPARD MULLIN, RICHTER & HAMPTON LLP
650 Town Center Drive, 10th Floor
Costa Mesa, CA 92626-1993
Telephone: (714)424-2850
Facsimile: (714)428-5958

Attorneys for Defendant

[X] BY E-MAIL

The above-referenced document was transmitted to the person(s) at the e-mail addresses listed herein at their most recent known e-mail address or e-mail of record in this action. I did not receive, within reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

State of California, Labor & Workforce Development Agency Web URL:
<http://www.dir.ca.gov/Private-Attorneys-General-Act/Private-Attorneys-General-Act.html>

///

///

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

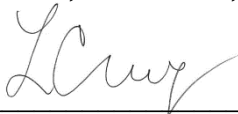
[X] BY ONLINE SUBMISSION

The foregoing documents were transmitted to the California Labor and Workforce Development Agency through the online system established for the submission of notices and documents, in conformity with California Labor Code section 2699(l). I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

[X] STATE

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on February 8, 2024, at Glendale, California.



Lindsey Crosby

LAWYERS *for* JUSTICE, PC

410 West Arden Avenue, Suite 203

Glendale, California 91203

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

PROOF OF SERVICE