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Attorneys for Plaintiffs and the aggrieved employees

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

ALEJANDRO RIVERA RAMIREZ, an
individual, on behalf of himself and others
similarly situated

PLAINTIFF,

v.

S&E GOURMET CUTS, INC.; and DOES 1
thru 50, inclusive,

DEFENDANTS.

Case No. CIVSB2201247

[Case Assigned for All Purposes to Hon. David
Cohn in Dept. S-26]

[PROPOSED] FINAL JUDGMENT

Date: October 11, 2023

Time: 8:30 a.m.

Dept.: S-26

Complaint Filed: January 20, 2022

FAC Filed: June 1, 2022

Trial Date: None Set

1 **FINAL JUDGMENT**

2 Plaintiffs' Motion for Approval of Representative Action Settlement came before this
3 Court as duly noticed on October 11, 2023. IT IS HEREBY ORDERED, ADJUDGED, AND
4 DECREED:

5 Having entered an order approving the representative action settlement as reflected in the
6 Parties' PAGA Settlement Agreement ("Agreement"), the Court hereby enters FINAL
7 JUDGMENT in favor of Plaintiff and the Aggrieved Employees in the amount of \$275,000.00.
8 This Judgment is intended to be a final disposition of the above captioned action in its entirety,
9 and is intended to be immediately appealable. The Court retains jurisdiction to enforce the terms
10 of the judgment.

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12 **DATED:** _____

13 **JUDGE OF THE SUPERIOR COURT**
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(PROOF OF SERVICE)
[CCP 1013(a)(3)]

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am employed in the County of Los Angeles, State of California. I am over the age of 18 years and not a party to the within action. My business address is 16133 Ventura Boulevard, Suite 1200, Encino, California 91436.

On September 18, 2023, I served all interested parties in this action the following documents described as: **[PROPOSED] FINAL JUDGMENT** by placing a true copy thereof enclosed in a sealed envelope addressed as follows:

BUCHALTER

A Professional Corporation

Joshua Mizrahi

jmizrahi@buchalter.com

Graham G. Lambert

glambert@buchalter.com

1000 Wilshire Boulevard, Suite 1500

Los Angeles, CA 90017-1730

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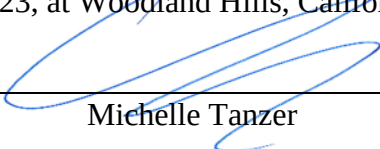
Claremont, California 91711

[XX] BY ELECTRONIC SERVICE: I caused a true and correct copy thereof to be electronically filed using the Labor and Workforce Development Agency Electronic Filing ("EF") System (<https://dir.tfaforms.net/315>) and service was completed by electronic means by transmittal of the documents referenced herein on the EF System.

[XX] (BY ELECTRONIC MAIL TRANSMISSION): I caused the document to be send to the persons at the e-mail address(es) listed on the attached service list. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful. A pdf copy of which was sent via email to the above email address(es).

[XX] (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 18, 2023, at Woodland Hills, California.



Michelle Tanzer