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11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **FOR THE COUNTY OF RIVERSIDE**
13

14 RYAN HUNT, individually, and on behalf of all
15 others similarly situated,

16 *Plaintiff,*

17 v.

18 ABS FACILITY SERVICES, INC., a Nevada
19 corporation; and DOES 1 through 10, inclusive,

20 *Defendants.*
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Case No.: CVRI2400522
[Related Case No. CVRI2401936]

*[Assigned for All Purposes to the Hon.
Harold W. Hopp, Dept. 1]*

PROOF OF SERVICE

Preliminary Approval Hearing:

Date: March 9, 2026

Time: 8:30 a.m.

Dept.: 1

RES ID: 566688721837

Action Filed: January 30, 2024

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

Hunt v. ABS Facility Services, Inc.
Riverside County Superior Court Case No. CVRI2400522

I am over 18 years of age and not a party to this action. I am employed in the county where the mailing took place. My business address is 660 S. Figueroa Street, Sky Lobby, Los Angeles, California 90017. My electronic service address is evette.padilla@wilshirelawfirm.com.

On March 2, 2026, I served the following documents: **[SEE ATTACHED DOCUMENT LIST]** on all interested parties as follows:

Dina Glucksman (SBN 245646)
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(X) **BY ELECTRONIC SERVICE:** Based on a court order or an agreement of the parties to accept electronic service, I caused the documents to be sent to the person(s) at the electronic service address(es) listed above using One Legal.

(X) **BY UPLOAD:** I hereby certify that the documents were uploaded by my office to the State of California Labor & Workforce Development Agency Online Filing Site.

I declare under the penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on March 2, 2026, at Los Angeles, California.

Evette Padilla
Evette Padilla

DOCUMENT LIST

- 1. SUPPLEMENTAL DECLARATION OF COURTNEY M. MILLER IN SUPPORT OF PLAINTIFF'S MOTION FOR PRELIMINARY APPROVAL OF CLASS ACTION AND PAGA SETTLEMENT**
- 2. FURTHER REVISED [PROPOSED] ORDER GRANTING PLAINTIFF'S MOTION FOR PRELIMINARY APPROVAL OF CLASS ACTION AND PAGA SETTLEMENT**
- 3. PROOF OF SERVICE**