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SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

MONIQUE HILL, individually, and on behalf of all others similarly situated,

Plaintiff,

v.

WATERMANIDENCE OPCO, LLC, a limited liability company; and DOES 1 through 10, inclusive,

Defendants.

Case No.: CIVSB2406205

[Assigned for All Purposes to the Honorable Khymberli S. Apaloo, Dept. S25]

PROOF OF SERVICE

Preliminary Approval Hearing:
Date: January 12, 2027
Time: 8:30 a.m.
Dept.: S25

Action Filed: March 29, 2024

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

Monique Hill v. Watermanidence Opco, LLC
San Bernardino County Superior Court Case No. CIVSB2406205

I am over 18 years of age and not a party to this action. My business address is 660 S. Figueroa Street, Sky Lobby, Los Angeles, California 90017. My electronic service address is dariane.rose@wilshirelawfirm.com.

On November 9, 2026, I served the following documents: **[SEE ATTACHED DOCUMENT LIST]** on all interested parties as follows:

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(X) **BY E-MAIL:** I hereby certify that this document was served from Los Angeles, California, by e-mail delivery on the parties listed herein at their most recent known email address or e-mail of record in this action.

(X) **BY UPLOAD:** I hereby certify that the documents were uploaded by my office to the State of California Labor and Workforce Development Agency Online Filing Site.

I declare under the penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on November 9, 2026, at Los Angeles, California.

Dariane Rose

DOCUMENT LIST

1. **PLAINTIFF'S NOTICE OF MOTION AND MOTION FOR APPROVAL OF PAGA SETTLEMENT; MEMORANDUM OF POINTS AND AUTHORITIES**

2. **DECLARATION OF TYLER J. WOODS IN SUPPORT OF MOTION FOR APPROVAL OF PAGA SETTLEMENT**

3. **DECLARATION OF PLAINTIFF MONIQUE HILL IN SUPPORT OF PLAINTIFF'S MOTION FOR APPROVAL OF PAGA SETTLEMENT**

4. **[PROPOSED] ORDER GRANTING PLAINTIFF'S MOTION FOR APPROVAL OF PAGA SETTLEMENT AND JUDGMENT THEREON**

5. **PROOF OF SERVICE**