

DOUGLAS HAN (SBN 232858)  
CHRIS PETERSEN (SBN 260631)  
WILLIAM WILKINSON (SBN 346777)  
**JUSTICE LAW CORPORATION**  
751 N. Fair Oaks Avenue, Suite 101  
Pasadena, California 91103  
Telephone: (818) 230-7502  
Facsimile: (818) 230-7259

*Attorneys for Plaintiff*

**SUPERIOR COURT OF THE STATE OF CALIFORNIA**

**FOR THE COUNTY OF ORANGE**

DANIEL SCHWAB, individually, and on  
behalf of other members of the general public  
similarly situated;

Plaintiff,

v.

NEXUS ENERGY SYSTEMS INC., a  
California corporation; and DOES 1 through  
100, inclusive;

Defendants.

Case No.: 30-2024-01413193-CU-OE-CXC

Assigned for All Purposes to:  
Honorable Layne H. Melzer  
Department CX-102

**CLASS ACTION**

**[PROPOSED] ORDER GRANTING  
REQUEST FOR DISMISSAL**

Complaint Filed: July 18, 2024  
Trial Date: None Set

1 **[PROPOSED] ORDER**

2 Having read and considered Plaintiff Daniel Schwab's ("Plaintiff") Request for Dismissal  
3 and Declaration of Douglas Han in support thereof, IT IS HEREBY ORDERED that:

4 1. Plaintiff's individual claims in this matter against Defendant Nexus  
5 Energy Systems, Inc. ("Defendant") are hereby dismissed with prejudice; and

6 2. Plaintiff's representative PAGA claims in this matter against Defendant  
7 are hereby dismissed without prejudice.

8 **IT IS SO ORDERED.**

9  
10 DATED: March 3, 2026



11 \_\_\_\_\_  
12 Honorable Layne H. Melzer  
13 Judge of the Superior Court  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**PROOF OF SERVICE  
1013A(3) CCP**

**STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is 751 N. Fair Oaks Avenue, Suite 101, Pasadena, California 91103 and my electronic service address is dmather@justicelawcorp.com.

On March 25, 2026, I served the foregoing document described as

**ORDER GRANTING REQUEST FOR DISMISSAL**

for the following case: **Schwab v. Nexus Energy Systems Inc.**  
LWDA/Court Case No.: **LWDA Case No.: LWDA-CM-1026536-24**  
**Court Case No.: 30-2024-01413193-CU-OE-CXC**  
**Orange County Superior Court**

on interested parties in this action by electronically submitting as follows:

**State of California**  
**Labor & Workforce Development Agency**  
**800 Capitol Mall, MIC-55**  
**Sacramento, California 95814**

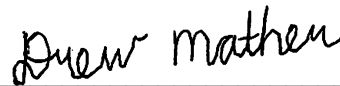
**[X] BY ELECTRONIC SUBMISSION**

Pursuant to California Senate Bill No. 836, I caused the documents described above to be electronically submitted by and through the procedure stated on the website of the State of California Labor and Workforce Development Agency.

**[X] STATE**

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 25, 2026, at Pasadena, California.



Drew Mather